

NEW YEARS MEETING OF 1940

Meeting Location:

No.4's Tent

Meeting Date and Time:

1/1/40 Monday 8:40 A.M. TO 12:30 P.M.

Attendees Present:

Numbers:

- 1—2—2
- 1—3—3
- 1—4—4
- 1—5—5
- 1—4
- 5
- 1—6—7—7
- 1—8
- 7
- 1—4
- 0
- 2—3
- 18
- 1—19—19
- 1—13—13
- 1—11—22—32—4
- 30
- 1—30—Maurine, Vio, Bert, and Kate,
- 0,
- 1A—0,
- 2—30,
- 1—17—17,
- 1—Cora and Ben,
- Ren,
- 25—25,
- 1—Hazel, Wanda,
- 10
- 7
- 1—26,
- 1—12,
- 7,
- 1—26—Lavenda, Clover,

- 16,
- Soren and Mandy,
- Brother Aaron Hansen,
- 21—21,
- 1—24—20—20,
- 1—8—10—Lavona,
- 18—18,
- 1—28—Brother Newbold,
- Bernice and Wayne Johnson,
- Sister Newman,
- Margret DeNoss,
- Fred DeNoss,
- Brother and Sister DeNoss,
- Brother LaBaron.

First Song:

“The Spirit of God like a Fire is Burning.”

Opening Prayer

Part of the opening prayer given by No.2:

“We ask that thy name might be glorified in the earth that this people’s hearts might be opened Up and they might understand what thou desires this people to do to gain their salvation. We ask if there be anyone that desires in their heart that they receive a testimony of the divinity of this work, we ask thee our Father in Heaven that thou grant them a testimony this day. We ask thy blessings to rest upon that servant Brother 1. Wilt thou cause that thy spirit will be over him that he might bring forth the things which thou hast ask him to bring forth this day. We thank thee for the revelations thou hast given unto us and we thank thee for the messengers thou hast sent to us. We thank thee that thou hast thought enough of us to send these messengers here unto this earth to give us these instructions. We pray thou wilt bless our flocks and herds; take away our hearts of stone and gives us a heart of flesh. Teach us thy spirit and grant us the discernment of spirits. We ask these blessings in the name of Jesus Christ, Amen.

Second Song:

“How Firm a Foundation.”

Meeting Transcript

No.1 (Elden Kingston):

Brothers and sisters I surely thank God for this day. The time has come, brothers and sisters when I have the privilege of taking the burden and moving it out a little farther and placing it upon a few more. This burden, brothers and sisters which has taken some of us nearly to the

grave and would have if the Lord had not cut things short. I hope brothers and sisters, everyone is waiting with outstretched arms to receive all you can take, because there is plenty. You should each and everyone of you rejoice exceedingly and I know you will, to have this privilege. There is going to be the greatest responsibility that has ever been put on men and women in the flesh, that is going to be laid on you today. You can't comprehend that, but I assure you, everyone of you, if you let your mind run along with the spirit this morning, you will have more than I have told you or than you have expected there would be. There will be none of you that will say you feel you should have got something more, not one of you. As I told brother Bert yesterday in the afternoon meeting, I wanted to prepare him for something and I have to prepare practically all of you this morning.

Brothers and sisters, these things have been going forward here for five years and now at the beginning of the sixth year there are seven men and seven women here that are prepared.

Now I don't know why it should be just seven of each. You brothers and sisters are not going to have the privilege of hearing the names of these brothers and sisters, but that is the actual fact; so the rest of you brothers and sisters, you must be prepared, get prepared and be careful of your steps so you won't faint.

Let us take our minds back to the end of yesterday's meetings. Let us start building again. Let us be sure to not misunderstand; let us have patience enough to be willing to give ourselves what time we need so that we will not be found talking or saying things or misinterpreting words which might be brought forth this morning. One of the main things that was stressed yesterday, one of the main facts we must take hold of is the binding of Satan is it not? The binding of Satan within this group, within this order.

Now brothers and sisters, there has been a dirty stream of water running right through us; that stream has been dirty because we have been making it dirty, not because someone on the outside has been throwing in the filth; just because we never had the knowledge, we never had the power, we never had the good rope to put around the ram's neck. Because we had the rotten rope and had to keep tying him up, that is the cause of this filth that has been streaming around us.

ALL THAT MUST BE STOPPED TODAY: EVERY BIT OF IT. That is unless you are going to continue to displease God and your brothers and sisters, because you are going to have a rope you can use and if you do not use it, it is going to be your own fault and own neglect everyone of you; because just as soon as we ourselves quit polluting this stream it is going to clear up, clear up faster than any stream you ever saw; clear up and it will remain pure just as long as we will keep this filth from us. That is all it is, the lowest kind of filth which is parting us from eternal life or the path that leads to eternal life, that is all it is.

Now what do we have here that is representing this filth we are pouring in? We have all the evils of the adversary that he is continually pouring through us, that is what it consists of. Brothers and sisters, if we cease pouring this filth in this stream, we must pick out everyone of these ills, put them all together in a bundle in such a way that this rope will fit around them good and snug so none of them will slip out and then stick it in a place where it isn't going to bother. How are we going to do it? Where can we go to find a remedy of these ills? Many of us have come here practically every Sunday, been edified greatly during the last five years and yet we at this time are unprepared to accomplish that thing. Where will we go to get the remedy for it? Can we go to the history of any people that we have record of? No, we can't. There is no record that has been handed down to us of any people that explains how we can do these things. We do have records of people who have done it and been successful, but we have not the rules, the laws that made it possible for them to do these things. We don't have them, but brothers and sisters, if we are going to, we will have to get them.

There is only one place you or I or any other good saint can go to get those things. We can spend a thousand years roaming around, going here and there, and at the end of that time we have spent, we will all, everyone of us, come to the conclusion there is only one place that we can get those remedies and get them so we can understand them and do them. If we get a remedy for an

ill in a way which we can't understand, it isn't going to help us until we are able to understand it, is it? It is of no advantage to us unless we can use it. We can't under any condition or consideration get the results of that remedy until we can understand how to use it. That is what we are going to get today. I am sure everyone of you will agree with me, that, that one place where the remedy for all these ills is, is above. The only place we can get it from is above. That is the only place where those laws are being put into practice, where the results are being obtained, is above.

Brothers and sisters, if we could all just get one glimpse, it would be worth one thousand words. Just on peek for a part of a second; how much would it be worth to us. But there is a law decreed with very very few exceptions that through our progress along the road of eternal life those things above us are held as mysteries and as we go along the keys and the powers that we receive, that we obtain, are for the kingdoms, powers, and beings of lower orders; and so we must be content with that fact; we must realize that that law was wisely put there and it has been wisely lived up to and will be wisely lived up to.

Now as I say, we must have these things, keys, remedies, brought to us from above, from some place where they have them. We can't go in a post office and get medicine; we can't go in a drug store and get letters either. All fruits of all kinds must come from the places that are there to produce those fruits.

Now then, one of the first things I want to throw before you is the law of God. The Patriarchal law of Abraham, the law of the patriarchs, the law that has not only been stressed to them, but it has been stressed to us as Latter-Day Saints. I want you to remember there is a difference there and remember those laws which have come to your knowledge before this are only little parts of this law I am talking about now. It is the same law I talked about yesterday when I brought out these three things:

YOUR SUCCESS IN THE LAW IS BECAUSE OF YOUR BEING ABLE TO MEET EVERYTHING THE WAY THE MASTER DESIRES.

YOUR FAILURE IN THE LAW IS BECAUSE OF YOUR OWN INDIVIDUALISTIC PECULIARITIES.

INTELLIGENCE WHICH CANNOT BE GOVERNED BY THAT LAW IS WORSE THAN CHAOS.

Now that is the law. The law that everything hinges around, everything.

Now, brothers and sisters, the results of this meeting is going to go out just the same as when you drop a rock in the water; just the same as the waves go out, it has to go just the same as those waves must go when you drop the rock in the water. As these things go out they are to be known before all people. I am not telling you to advertise it; you will find yourself in the hands of Satan if you do it and are not careful and only do it under the direction of the spirit of the Lord. So be careful; but as these things go out they are to be known as the "GOLDEN RULE".

Some of the master minds of the earth in their ideals have taken the way people should get along together, their highest ideal where there was no friction and no trouble, everyone treated their brothers and sisters as themselves and peace abounded. They called that condition the "Golden Rule"; but where are there any of them that have been able to put it into practice? None, because

they did not have the key to the place where it was. So remember when you come to those places where you must meet these things, remember the label you must put on it is the "Golden Rule"; do not forget that. This morning as I started out I called it the law of God. I am calling it right so you as people here will more readily understand what I am trying to get at.

Before this meeting I have wondered and I have studied for words that I might use to get this meaning across to you, because those things are not talked about, we have never heard them, and I yet feel I might not get words so I will get these things across to you. But I know with the help of God all things are possible. Now then, we are talking about the law. I am going to add the law of satisfaction. The law where if it was possible to see above us, if it was possible to see individuals there, we would see them come together, we would see them part, we would see them work together, we would see them part with absolutely no friction, back biting, cross words, strifes, or envyings present. That is the same condition we must get in.

How is that possible? Because they understand the law of satisfaction. In other words there are rules and methods which govern all these contacts, all these meetings, everything that goes by, and they are not hard to remember either; they are just as simple as that. Just that easy to apply, and they are applied because those individuals have the power of it, they have the knowledge of it, and they are put under great penalty if they evade those laws and they all rejoice in the fact that that condition is there. They rejoice in the fact that everything is plain, that everything is clear, and everything in such a manner so none of them need err in the least degree, none, not one. In other words the path is marked out in front of every individual. This path has two sides on it, is marked out in front of every individual. This path has two sides on it, imaginary sides. These individuals walk up this imaginary path, although it is just as clear as I am standing before you. In a path that puts them in prison? No. I would say in a path that opens up all eternity to them, all kingdoms, powers, things of a lower order, and as they progress all that comes in their line of duty. We are talking about this imaginary path with two sides on.

I am afraid some of you are going to interpret that as a path that holds you in prison. I hope you won't, but it is an imaginary path with two sides on. After the individual passes on you look right behind him, both sides are straight up just like in front. In other words, that individual is standing in front, he does not knock off the sides and leave a stony trail behind. In other words, when this path is pointed out to you today, there will be many of you that when the angels of God and those who are watching over us will see that we have walked up our path and floundered along as we went, knocked stones off the sides and our path is not clear. That has to be expected the best you can do, you will do that.

I am telling, you brothers and sisters, you are going to make mistakes the very best you can do because those things are going to be in your trail. Showing absolute evidence that you have floundered around, although you have done your very best, have knocked off the sides, run into the sides, maybe some of you have gone right through the sides, because it is the very thinnest vail and you will be very very lucky if you get back. In other words we cannot take those chances if we think anything of eternal life; it isn't worth it. As I have said this path is very closely connected and is some of the parts of the law which I have brought before you, one of the parts of the "Golden rule."

Now another part of this law, "The Golden Rule" is the new and everlasting covenant. Now this covenant which you have in mind that I do not need to tell you about is only a small part of it and you go back to these covenants you have made and you will find out right there it will tell you so. The keys have always been there whereby we might; people might have taken hold of them and gone up the ladder a little farther. In other words, brothers and sisters, everyone of you who have made those covenants in the temple have already made all of the covenants that you have the privilege of making where a man in the flesh needs them out to you. That is unless you slip and fall and have to make some of them over, if you are required to. Brothers and sisters, remember even you folks who made those covenants in the temple, have already made all the covenants that you are ever asked to make where a man in the flesh needs the out to you. A new and everlasting covenant is not a covenant of that kind; it is a covenant I have not the privilege of giving to you; and yet you, everyone of you have made those covenants, you promised to fulfill all the rites, all the responsibilities pertaining to the new and everlasting covenant, you all know that to be a fact.

In other words you did not have the privilege of making that covenant. I want you to remember that and know that to be a fact; and if you do not know how to make that after this meeting, you are going to have to do some fasting and prayer. I am sure I know that would be, the difference there would be in the results we obtain from day to day working together if we were able to live that law of satisfaction where every time two of us came together under all conditions we would know absolutely how to conduct ourselves so there would be no strife, no ill feelings, none of those ills of the adversary present. If that condition existed we could all be building instead of having to climb upon our step again after being knocked down.

We could be building instead of having to hold one of our brothers and sisters to keep them from falling. We could be building instead of worrying about all these ills that are going to happen to brother or sister; instead of saying if brothers so and so acts so and so you will have to do so and so. That has taken up a good deal of time and I want to say that brother so and so has been very faithful in watching those things and catching all those things as they come along and I surely appreciate it and I know all you brothers and sisters know I am referring to Brother 4, because that is the way the Lord works. When such and such a thing has happened Brother 4 has been there on the job and brothers and sisters I surely appreciate it. Whenever I have told him about certain things, anything that was going to come along and if it came to a certain stage be there, he has been there and he has not acted too harsh either, not a bit. Not one bit, and I am right behind him in everything he has done, everything. Now that should be greatly appreciated by all.

Now after we have partly imagined the difference in the results of our labors and energy that goes through our beings every day if it were possible for us to take hold of that power in order for us to have our energy to keep that we have already, we have to admit brothers and sisters that result, the greater result, if necessary is worth a great sacrifice. Is there any sacrifice that you or I can think of that will equal that result? No not one. I could fast for two months if it took it for that, with God's help. I know I could go longer if required if it was necessary in order to bring this condition about; and I hope that none of you will let any straws lay in the road which will detract from this condition, because we are indeed lessening the value of that result very, very greatly if we let

some of these little straws stop some of these wonderful blessings, wonderful results which will automatically go forth.

If it were possible for us to get only one peak it would be worth one-thousand words of explanation. If we could only get one peek. Now coming to that very condition which is coming into this room today; we would see that everything that was done there went down from above, came down from above, all direction all instructions come down from above, from the next one above the individual which you have the privilege of seeing. Those instructions, no matter how bitter, no matter the sacrifice it causes the one below to make, you never see them frown or offer a contradictory word. Why? Because they have the knowledge and power that they know that is right, they know that their path is plain before them just the same as I hope it is going to be plain before you today.

Let us drop back to this new and everlasting covenant. I am going to have to jump around in the hopes that I will be able to explain a little clearer this new and everlasting covenant. As soon as you come to a knowledge of this law so that you understand it well enough to do, probably all of you won't be here today, as soon as you come to a knowledge of this law enough to, then you in secrecy at the time that the spirit directs you get down upon your knees and make this new and everlasting covenant with your God in heaven. You don't need to say anything to anyone about it; you don't need to say anything to me about it and you will find out it won't be very long until I will know all about it. You don't need to say anything about it to anyone else either. That doesn't make any difference whether I know all about it or not, or whether anyone else knows all about it. The thing that does make the difference is your works, the results of your labors, the results of the energy which goes through your being.

In other words, at this time when you make this covenant you will have understanding enough within your being to know absolutely without a doubt in your mind that you understand this law well enough to know that, that law concerning you is never going to be changed. Because you will know it well enough to know it can't be changed and you continue to have eternal life. You will know it well enough to know there is no other law or condition in existence any other place that can even take you to first base.

Can you call that pure knowledge? If you can't you will never find it. You will know that law well enough so that in all conditions, in all contacts with your brothers and sisters or anyone else, you will know before you ever make that contact the reactions that must come from your being. You will know that as I have explained to you, as Brother 4 has followed, that if someone else acts so and so you will have to act so and so. You will know if that individual does something else, you must act so and so. You will have that knowledge within you so you will have it right there. You won't need to stammer around and wonder what to do and what to say under those conditions, because you will know.

Now then those are the things which you will know when you are prepared to make that covenant and I want you to remember and if you don't know those things, you are not prepared and you won't; and the spirit of the Lord will never direct you to make that. The spirit of the devil might if you allow yourself to be in such a condition, he might; but the spirit of the Lord won't and we will

find it in all these things. The spirit of the Lord is our protection. He won't bring on to us anything we are not prepared for. He will prepare us, strengthen our knees and shoulders, so we can carry it.

Now we can imagine if we can go back up here where that law is in full force, we will see there that the main duty of every individual regardless of how high a God can be, his main duty is to absolutely please the one above him or the one that is placed there to give him his instructions and direction from day to day; and he does it, finding joy in the same, not only finding joy in the same but satisfaction and eternal life. That is what he finds, that is the path to eternal life. One of the main things of it is to be able to absolutely please the one there that the Lord has put there to direct you and help you and guide you. If you brothers and sisters can absolutely do that to the very fullest extent, you can walk along this path and you can see the walls are still straight and the sides have not been knocked off. Now that condition is just the opposite from what we have here in the world today, among us as a people to a very great extent, and it has been one of the biggest burdens that has been felt here in the order and that one condition being absent and the opposite being present.

In other words, one of the best tools the devil has is to strike the hand that made him. And that is the very best tool he can get us to use is to get us to strike the channel where our life comes through in other words, cut our own throats. There is no quicker way to your death and my death, than by striking the place by which the Lord has designated for us to receive our spiritual life and spiritual welfare; And when I talk of death I am not talking of temporal death either, I am talking about a spiritual death. That is one of the things he gets us to do if possible, is to strike in that direction. He does not have to get us to worry about what is below us, that all takes care of itself; but he gets us to working on those above us. He gets us to working on that chain, and brothers and sisters, what a sight we make up there, what a mess. We can't see how we clutter up things because it is just above our reach.

Now, brothers and sisters, that is one ill that we absolutely must wipe out. We might wonder how is it wiped out among the Gods, how is it they do not do that? If that is one of the greatest evils that anyone can do here, is it not reasonable that one of the greatest punishments will be there for it? Can an evil be checked without having a punishment equally as large as it? No, whenever you stop anything that is evil, you must have your remedy just as large as that evil.

Now we here today, just the same thing is happening as if I was to take you up into Idaho over the Snake River and tell you we are going to dam that stream off. There isn't a one of you here that would say we can't do it. If you had your natural mind here, you would tell me we can't do what I tell you we have to do this morning. Everyone of you would tell me that. If we went there to that Snake River to dam that off, if that was an evil we had to check, everyone of you know we could not dam that off if we had no straw or machinery equal to the evil; we would have to have cement gates and locks bigger than we would ever think of using. That is the same with us, we have to have something we can't even think of handling; we must have the power of God with us to do it. We must have the spiritual power of God.

If the Lord directed us to go there and do that, we know we could go there and do it if He chose us to do it in that way. We can't do it unless God gives us the remedies for these evils that are in equal proportion to the remedy, just the same as what we have to dam that river off is in equal proportion to that river; so as I say, brothers and sisters, the remedy for this evil whereby Satan and his agents even us in times in the past have used our energy to strike above; there must be just as much force and power in that remedy as in that evil.

I hope you are following along with me as I mentioned before the responsibility that is going to be placed on each and everyone of you is greater than any one responsibility that has been placed on any other men and women in the flesh. I know some of you can recall some of the penalties that are opposite.

Brothers and sisters, before I go any farther I want to tell you that today is the day that you here are going to be subject to those penalties. Because you are going to have all the knowledge and understanding that you need in order to be advanced far enough to put yourself in a condition so there is none of those penalties you won't be subject to, not even the greatest that you can think of.

Now, brothers and sisters, remember I asked you yesterday how many of you knew the Lord and how many of you knew the Savior. How many of you knew more about him than those He gave those revelations to, where he said you do not come unto me because you do not know me. Now go back to this order that we have been thinking of and talking of; every individual there no matter what authority, standing, or station he is in, is responsible to the one above him in exactly the same way; he must please them in exactly the same way as if that individual was the Savior; or I will go farther than that, they must respect him and please him or her just the same as if that individual was the highest God they know of. The highest God, that they know of, his influence is there and He requires that of those individuals who are acting. The same thing with you and I, as we treat the one that is placed above us, we treat the highest God that we can know of just the same and it is taken for the same all up the line. They look down and individuals who don't do that

or have a desire to do that, they are floundering along their path, pretty soon they will throw themselves out.

You or I can't treat our brothers and sisters too good, and if we don't treat those above us the very best we know how, there is something wrong with us, something radically wrong. In other words, all our connections and associations with the one above us must be met in exactly the same way as if the Highest God was put in the shoes of the next one above us. If we know that we know how to treat the Savior; that is all we lacked before; we lacked the knowledge, and some of us were awful neglectful in trying to find that out.

If that is what we must know in order to know him, is that of any value? Brothers and sisters, there is nothing that equals it, there is nothing; and I am telling you that is what He expects and that is what we must know in order to know Him, not only Him but all the others. The Savior is the Mediator of this New and Everlasting Covenant. Now we know the Lord, in other words, we know what He expects.

Everyone of us here knows the fact without a doubt in our mind that the Savior's spirit penetrates everything and we know without a doubt when we talk about the Savior, we know He could not be without those above him; so when we talk about the Savior we talk about all that are one with Him. When I talk about the Savior, I talk about you brothers and sisters that are one with Him; if you are one, it includes you to. Everyone that is in perfect harmony must be figured in, and they are a part of that power and influence no matter how small a part they are a part of it. We know that spirit if we go to the scriptures, it is called the spirit of Christ; and it isn't only His spirit but it is the spirit of all the Gods above, below, every being that is in line for Godship is what we are meaning.

All right we all know that influence, His spirit penetrates everything; does it not. Not even the dominions of Satan are penetrated by that spirit and held in place. When we get to those dominions of Satan we see that spirit is cloudy, dark, gloomy. When we have the privilege of looking around with a spiritual eye, that is what we see. That spirit is there and holds those powers and dominions in their places and is clouded up in that condition; and of course to the spirit or being who has the spiritual eye to look around, as soon as they glance over and see that cloud, they know that is there and they know with a glance what is there; because all the influences that are where that spirit is surely the spirit of Christ and everything is moving in harmony, it is clear, just as clear as crystal. There is no one throwing any mud into it, not one bit. Not a bit of filth of any kind is being thrown in that stream, and so it is absolutely without any exceptions clear, that is for any length of time to speak of at all. All right my brothers and sisters, what is spirit? The most important part of the being of God or influence.

I am stopping here and jumping over again in hopes that I can make it clearer by doing the same. I am jumping back to the straight and narrow path where every individual absolutely pleases the one above under all conditions. All these individuals acting there in their proper place and sphere has the spirit of Christ, in other words they are part of it. They are spirit, the most important part of their being is the influence, the purified substance that flows through their veins, the life giving

substance. Brothers and sisters blood flows through your veins, blood flows through my veins, remember that. Blood.

We look back at those individuals in their proper places one below another, we pick out one individual maybe he will be down on the line of one of these branches that I partly stressed yesterday. All those above that individual are absolutely without any question of a doubt innocent as far as that individual is concerned, regardless of what they do. Just as long as they are in that line, they are absolutely innocent as far as that individual is concerned. If there are individuals up there that are floundering around, judgments from above take care of that, every time. Every time. Individuals down below have other responsibilities below them. So every individual above you or I, no matter who they are, what their names are, or what about them, as far as you or I are concerned, they are absolutely innocent.

Now then we must look at the one above us in the same light as we look at the Savior. In other words the Savior's blood is there, we are part of him. Brothers and sisters, there is the penalty; there is where innocent blood is shed. When you understand that and use your hand in the least degree, you don't have to take my life or your brother's life or anyone else's life, all you have to do is cloud that blood. That is all you have to do; that is every bit and don't you forget it. All you have to do is do some little thing which takes that spirit or influence which is bright and clear before you and put the cloud on it; and you are shedding that substance which is superlating and is everywhere present.

We go to the scriptures or Doctrine and Covenants and we find there where it says: "And ascent unto my death" talking about spiritual things. We know very well we will never have the power to go slay the Savior. We know that. We know He is too important and He is following His path too straight for the Lord to ever let us get in a condition where we might have that chance or privilege. We know too, for someone to be in that class, if they had to do that in order to become a Son of Perdition, we know there would not be any Sons of Perdition.

What does it mean when it says "And ascent unto My Death"? It means consent or do anything that will put the cloud on His life influence which is penetrating all things in any way or even consent to a party which might be doing the same. We know when individuals find themselves in that condition, just doing little things, just making a little cloud, it is very often easy for them to make a bigger cloud and very often they go the whole road because of their floundering. We can see this remedy is large enough and powerful enough to take care of that evil. It is the most powerful remedy that can ever be used and which is used and so easy for us to come under its clutches when we know these things, so easy.

Brothers and sisters, here, many of you have shed enough of that blood to drown the city of Salt Lake already. There is a difference in your punishment regarding your understanding, but there is no difference in the results of your actions. If you were ignorant of these facts and you did things to shed this bright living substance that was superlating in your presence and you did things to cloud that up, you would be clouding that up regardless of your understanding; you would be clouding it up just the same as if you had a perfect knowledge of what you were doing, but where the punishment comes we cannot be held accountable and punished in that degree until we get full knowledge of that law and then our punishment is greater; but of course the results are the

same. The results of you or I if we do those same things, affect those above us in exactly the same way regardless of our knowledge; affects those above us in exactly the same way regardless of our understanding. If we run an automobile into a telephone pole, it does not make any difference what we know about that automobile, it breaks that automobile just the same. The same with anything else, if we do a certain thing with anything; what we do determines the results, not what we know about it. But the punishment we get for doing those things is determined by what we understand.

Now brothers and sisters, what about this authority, or all these keys which govern the actions of all of us; connected with this law, the law of satisfaction; the law which stands up in the center and all others are hinged around it? All other things, all other connections to this law are regulated by keys of power for certain other laws, certain other privileges and blessings; all these other conditions relationships of all kinds, keys of power.

If the Lord sees fit to give me the keys of power to do a certain piece of work and He sends His spirit to you and directs me to get you to help me, I have those keys of power, you are bound to me just the same as if I was the Highest God in the Heavens; and you if you can walk straight will work with me in that way.

Now you have all had keys of power, you all possess them at the present time. Every man here in this order who has a wife or family has the keys of power from God to govern that family; and if any individual of that family does or says things which cloud that part of God, they are doing it to the highest God that we can ever think of. That is what He expects and that is what He takes when we do those things, So, sisters, where are some of you at? Unless that is stopped there is going to be many on the road to perdition to our sorrow, the sorrow of God. Because I am telling you everyone of you, there isn't a husband here that hasn't the keys to that power, as well as the keys to the power of their stewardship and other things. Everyone has proven worthy and you have them at the present time and you will keep them as long as you live up to the knowledge which you have.

I hope we will take those things and carry them off like men and women, shoulder them up, live them; because if you don't, brothers and sisters, it doesn't make any difference how bad I feel, how much sorrow or tears anyone can shed you must go that road. There is no one, no God so high that He can step in and close you off, because that is there and it is there for people to do those things, no one else; and the Road of Perdition must be strictly kept intact. It doesn't make any difference who slips, flounders, and falls, you or I or those above us; even if they slip into those clutches they must go the road absolutely no exception of any kind.

Everyone of you stewards have at the present time the keys of power which have been given to you concerning your stewardship by Brother 4 or myself, whichever one it was, or Brother 2. The last word that has come from one of us to you, no matter which one of us, stands at the present time until you receive farther instructions. That is where your keys of power lie and that is your responsibility at the present time. Brother 2 at the present time for the benefit of all of us, has the keys of power pertaining to the shoe shop, not only in part, but all. Whatever he directs you to do regardless of what you do concerns his stewardships, whether it is through No.11 or any of the present places of business, Brother 2 will direct them and they will live up to what he directs

regarding the customers, also regarding us as brothers and sisters in the order. The requirements he might make in respect to us in getting our shoes repaired there, we must live up to, if any. If the Lord gives me anything to give to Brother 2 to follow out in his stewardship, he is going to be very diligent in seeing these other brothers understand it and they fulfill it.

Now there will probably be some of you who won't know just where you are at for a while and I won't be a bit surprised either, but do the best you can and get in line as quick as you can get in place. I want to tell you it doesn't make any difference whether it is Brother 4 or myself, if either one of us, or anyone else providing they have the keys of power to come to you, I hope you will respect all the same. Always remember where you are at. I know if Brother 4 went up to Kaysville and told you to do certain things, if I went up there the next day and told you to do just the opposite, I know brother 4 would not get angry; he would help some of you brethren do what I said. I know if it should happen to come to that, I know brother 4 would be able to stand that test. I know if it comes to that concerning anyone of you individuals, you will be expected to stand it too. In other words you won't be able to stand a thing of that nature, you can't unless you know where you are at; unless you know your place or your position in line. You would not know what to do. But it isn't always necessary to know the standing of your brother above you. Lots of times there will be question. And I want to tell you that up to this time I have been my self instructed and directed by at least six and I have never yet been told which was above the other and I don't know and I don't know why I don't know. But I do know this, that I have those instructions and I have been able to take that of them with the help of God, in a way so there was no confusion. Now if you can do that, we know that is satisfactory, do we not?

Concerning this one fact I have already brought before you, if I would say this isn't fair to me, I want to know where you fellows stand, I would have innocent blood on my skirts just as soon as I opened my mouth. There would be no other results, absolutely and I thank God that He has brought this knowledge to me to prevent me from doing that and I hope that you, everyone of you, will feel the same way about it. That you will thank Him for his knowledge and power that has come here today, that you will be able to cease from these things, absolutely.

Now, is that path any plainer to you? You bet it is. Is it getting anywhere near the condition so you can see a fool can follow it, you can see now where it might be possible that a fool might be able to follow it.

Now another example which may happen here or may happen up above; because we are coming to those conditions, those things are coming here today, remember that. Say Brother 2 goes to Brother Ren and says, Brother Ren you do so and so. And by the way we will say Brother 2 received that from me and I received it from up above. I will say to Brother 2, you tell Brother Ren to do so and so. That act seemed to be very very foolish to Brother Ren and he says to Brother 17: Brother 2 has instructed me to do this so and so, it appears to me it is very foolish, doesn't it to you? Even though Ren feels that way when he speaks those words, he is shedding that blood, absolutely; he is beginning, he is shedding that blood because he is crossing that influence that Brother 2 has left there. What should Brother 17 and Ren do under those conditions? This is what they will do when they properly understand it; they must confess their ignorance to what Brother 2 has left there for them. They will confess they do not know why Brother 2 left this there, and they will be able to hold themselves in the straight and narrow path.

I have confessed my ignorance to you a number of times concerning a lot of things, and I have confessed my ignorance to you because I was ignorant of that fact; and when I confess my ignorance to you of a fact, I want you to know I am ignorant of it. There are a lot of those details I don't need to know all about; and if I had to know all about them, my mind would be so taken up I would not have room for what should be there. I don't need to know all those details. All I need to know in regard to you is what I should tell you. And what I should tell you as long as I am following the straight and narrow path, comes from those who have been in your presence and watched over the straight and narrow path before and behind you. And I have been told to tell you to tell someone else.

When I tell you these things you ask me why. I have to confess my ignorance to those things, because I am as dark as the ace of spades concerning the reason for it, absolutely. I am going to be continually ignorant of those things; I am going to be just as ignorant as the Lord makes me. Not because I have only twenty-four hours a day, seven days a week and 365 days a year and I or you can only accomplish so much. If we perfect ourselves we can only accomplish so much. No matter how high we perfect ourselves we can only do so much. That is all we can do, so we must include that which the Lord places before us and be ignorant of these other things which we haven't room to assimilate. That is all we can do, is fill up the space and time we have; under any condition that is all.

Now then, when this work first started those of us who were privileged to be here at first were required to sacrifice high salaries, salaries which gave us everything that we needed in our homes, so that our homes could be well kept in good shape, and we were required to go down below all, give up all these things, even to the condition we did not have a bed in the house. All of our fine clothing, furniture, and all these things were disposed of in one form or another as God directed. We did not do that just because the Lord wanted to have some fun with us or because anyone else wanted to have some fun with us. We did that because it was part of the law, which we must abide by, which you all must abide by and go through in order to prove us, make us as pillars which can stand, put us in a condition so we will take hold of these powers, follow them right up.

All these things are coming back which we sacrificed. If we will be patient they will all come back as the Lord directs. But up until this time we haven't shown very much patience; we have reached out, taken some of these things beforehand; and we who have done that have lost a part at least of a very important blessing through the same. You have clouded that influence to yourself to a great degree, and not only to yourself but to your brothers and sisters who have had to be in your presence.

I know all of you will agree that the proper way to receive all of these things is as the Lord hands them out, and we will admit if we rush Him in the least degree, we are on dangerous ground. We might think that sounds funny to have the privilege of rushing the Lord, but I want to tell you that privilege is always ours, always there and never taken away. That is one of the easiest ways for us as individuals to have the privilege of floundering is by doing that very thing.

Brother 2 might come to me and say, here Brother 1, it looks like it is all right to put in another shoe shop. When brother 2 does that, he as well as everyone of you, must be careful so that you get the honest opinion which I have for you; because if you crowd me I am going to make it fit your idea. I am going to mete it out before time and that is the conditions I am here among you on. I want you, everyone of you to know what I am doing. I don't want you to come and get these things beforehand and not know what is happening.

If Brother 2 follows that path, walks it straight and leaves it clear behind him, when he comes to me he will realize if he pushes me I will give it to him beforehand. He will realize if he gets it exactly as the God above him gets it, I will have it for him without crowding me in either one direction or the other. He must be sure that he does that; absolutely, if he isn't sure he comes to me and gets what I have for him in that way and he won't know whether he has gotten it as the God above desires or not. There will always be a doubt in his mind whether he is acting in the right time or not and if he isn't acting in the right time, he is clouding that spirit and that life's blood which is in his presence and ascending to the blood out of the same, absolutely; no other way to explain it, no other solution. And he is floundering around along his path and that little thing, no matter how small, it will lead to another first thing he knows if he follows that spirit he will be outside of his path and he will be very very lucky if he has the privilege of coming back.

That path is still plainer is it not, still plainer. I want to say, brothers and sisters, to everyone of you, if you get—and if you are sure of what you are doing, you must get your instructions in that

very way so you will be sure you have not influenced the one who is to get those instructions in either one way or another; because that same thing holds good with you, even to your little children, that is included. Those keys of power which you have in governing your family, if we insist on these things they will be meeded out to us to our condemnation, no other result, no other way to explain it.

Now enough of this law has been opened up to you so you know where you stand. Enough of it has been opened up to you so that you can see that it might be possible for that law to lead to eternal life has it not? Is there anything else any of you have to compare with that? You can hunt and search for one hundred years and you won't find anything that can come to first base, because you can see your protection in not being able to hold yourself in that path. You can see where there is no pitfall for you to go into if you can walk straight and keep from floundering around. There is none, not one as long as you stay on that path and stay between those two walls, all pitfalls are on the sides, every one. Those of you who have had the privilege of making some of these covenants which were mentioned yesterday, you will remember that Satan, the devil, he came along after certain ones had received certain instructions from God. He said if you don't keep God's commandments, you are in my power. In other words, if you or I can't stay on that straight and narrow path, we automatically find ourselves in the power of the devil, going about doing his will and fulfilling his purposes. Automatically there is no other result and no other solution, we have to absolutely be in his power if we don't keep ourselves in that path. Just as plain as day, we have to be in one or the other influence is there already. And so, brothers and sisters, if you or I or any individual fail to keep the commandments of God which is binding upon anyone of us, regardless of whether we are a visitor here today or not, we automatically are in the power of the devil. We can't help ourselves. No other condition can be there. No other solution to that problem; it has to be that way, just as sure as you and I are here.

In other words when we do these things to cloud this spirit around us, that is the devil's influence there that comes and clouds it. When we come and cloud it, we are making a condition there that is just like the devil and that condition automatically switches in that cloud. There is no other influence there to come, the spirit of God won't do it; although the spirit of God is there making it possible for that other influence to come there, making it possible for the devil to come there, we are under Satan's power and dominion.

I don't want anyone of you to think I have told you all about this law, or all about any of these things. I don't want any one to think I have told you one-tenth, even though I have taken up a lot of time here. I want every one of you to realize, you visitors as well as you who are members here, regardless of whether you ever join this order or not; it is your responsibility to hold to these things, prepare yourself to understand all the Lord has for you to understand concerning these truths the way I have explained by keeping yourself in this path, straight and narrow. That is the way you will get it, if you get it, regardless of whether it comes through me, Brother 4, brother 2, or who it might come through. That is the channel you must hold to if you gain things concerning eternal life. So prepare yourself, keep on preparing yourself for what the Lord might have for you, whether it be coming through me, direct through His spirit to you, or through whatever channel He might send it through to you. The Lord can do whatever He pleases concerning those things and I am not going to rebel against this either. I hope all of you will understand and know He has those

privileges and powers. He does as He sees is best, regardless of what I think or you think or anyone might think, and those who are prepared with the power, knowledge, and understanding to control themselves they receive it; they don't understand why; they must confess their ignorance to those facts. They must confess their ignorance.

If God wants to keep you or me ignorant to a certain thing, he does it; and we must be patient and willing for Him to do that because that is the quickest way we can do to cut ourselves off by questioning the Lord and saying if you will do this a little different, I will be able to do my part better. The Lord doesn't take it that way. Just as soon as he started taking direction below, he would start to flounder around and knock the sides off of his path and he would find himself out no matter how high a God he was.

Sometimes we feel we can get high enough so we can't fall, but no matter how high a God is above us, he can't get so he can't fall. The more we learn about life, the more we find out it is worth; the more valuable it is; and I say: there is no God or being any place who can't step out of his path and be put out of existence in the twinkling of an eye, go back to Chaos in other words. We might think we don't have any chance, maybe we haven't. If we do certain things, I know we haven't, no question about it absolutely we haven't, not unless we are willing to make the sacrifices it is necessary to make in order to keep ourselves in that straight and narrow path. If we are willing to do that, there is no blessing no matter how great or small that path won't lead us to in its proper time and place.

God loves you and I, if he did not we would not have what we have today, and it is pleasing to him to give us all these things we enjoy providing we get them as He sees fit to give them to us. Just exactly the same way as you and I as parents might look upon our little children as we put them out before us. These little children maybe they have powers within them to go way ahead of us, but we are raising them up. When I look at mine I see they are doing their very best to please, and my whole heart goes out to them and there is nothing I would not do for them, no sacrifice I would not make for them. The same with you brothers and sisters when I see you walking that path straight and narrow, there is no sacrifice I won't make for you, just the same as these little children. One of these little children they can be good for a long time, say a month and when they start floundering around, they can knock that feeling out of me that took a month to develop; the same with each and everyone of you with God.

The same with each and everyone of you with me. You can be faithful and serve very diligently and then come to a floundering place and knock all that in the head in two minutes, all that appreciation, all that love, that you have knitted together with your brothers and sisters; all that which has taken you ten years to bind and seal between you, in a floundering emotion you can knock it all in the head in ten minutes. I can, anyone can. How careful, how necessary is it for us to keep ourselves in that path?

There is one more point I want to stress again; and that is the point concerning you and I as we go after our instructions, which I brought out by example to Brother 2 when he comes to me. There is one thing which we as individuals must be very careful about, and it is the one thing which spreads the load of this work out more evenly among all of you so it isn't resting on two or

three; and that fact is you are in great danger if you crowd the one next to you. If you crowd the one above you, you are absolutely in great danger, because that privilege is there where if we crowd we will receive; and I or you or anyone else acting in our proper place will give if we are crowded, every time. The more you crowd me the more I move; the more you crowd God or anyone else the more He will give regardless of whether it is best or not. So, brothers and sisters be sure when you go to God or anyone else that you are perfectly willing to receive what you desire and what God desires you to have at the time, place, and season, and as he wants you to have it; so you will be able to remain in the straight and narrow path.

That is a great responsibility, because you must always be diligent concerning yourself in regards to that. It is the easiest way to flounder there is, to rush, push, something a little bit faster than God knows is best for you and when we don't understand be sure we confess our ignorance in the fact and not find fault; not take up our time in clouding up and shedding blood, but do our very best in our ignorance to find the good parts, good points, and reasons for it being done that way. You might have to study for two or three days, but brothers and sisters, if you don't accomplish anything, that is better than stepping out of the path and shedding this blood, a thousand times better even though you accomplish nothing and just hold your own. If we are wise at all we will at least hold our own, at least. Remember also each and everyone of you brothers and sisters here, also all out in the world, any place must do the same, if they get to these blessings, they must get in this path.

Remember, I am in this path; I am subject to God the same as you. I am equal with you; I have the same responsibility and I must take care of mine the same as you do if we both succeed, absolutely, and I want to tell you that I can rush those above me if I choose. I can, you bet I can. That gate is open there so if I want to I can. But I ask God to help me continue to give me knowledge and understanding so I won't. I ask Him to give me patience, charity, and all His qualities to help me so I will be able to be patient and remain in the place He desires me to remain and to the thing He desires me to do.

I want to say also you can too without being through me or any of the other brothers and sisters. Lots of times brothers and sisters, those things have been done in ignorance; you have not known it, just the same as this blood has been spilt, anyway it has clouded up there regardless of you or me understanding.

In other words I have the same privilege as you have. You have the same privilege as me, the only difference we are standing at different points. I am sure that you have received more today than you ever thought was possible to receive, have you not? Now let us be careful, let us not make any missteps. Now we can see this power is opening up to us whereby it will be possible for us to grow, grow fast. As others come to this knowledge and understanding let us be careful all of our steps are made in this path without knocking the sides down, which in time will push us out. I again thank God for what has happened here today and I can't show my appreciation to him too much for it. I will close asking him to continue to help us in these problems in the name of Jesus Christ, Amen.

Time 11:30 A.M.

No.2 (Clyde Gustafson):

My brothers and sisters I am very glad that the Lord has spared my life so that I was able to be here to this meeting and take part in these things. These things are one of the reasons of saving my life; that is one of the reasons I am here. If the key to these things had not been given to me I would have been dead. I have known some of these things for a month or two. I feel grateful to my father in heaven for them. These things you have heard are vitally important. There are millions and ten thousands of saints that have lived on this earth that have been crying to the Gods above them for the success of this day. The earth they are on, even though they know the Lord has said it is the wickedest of all the twelve earths he has created, their anxiety has increased and they are anxious that we as a people be able to understand these things.

I would like to bear you my testimony that I know Jesus Christ lives, that he has been resurrected from the dead. I know from whence these things are coming; and I know what this work is now. That passage of scripture you have oftentimes read where a Urim and Thummin would be given those people that they would have all knowledge of those under them, but not above them; the stepping stone has been given of them to you today. Do you understand what it means when God said they would become Gods and Priests and Kings and Joint Heirs with Jesus Christ? Do you understand what that means now? Do you understand now what it means when God said verily verily I will do nothing save I first reveal it unto my servants the prophets? You can see what that means, can't you? Why? A lot of men say why doesn't he come to me and you just as soon as he does to Brother 1 or Joseph Smith. Why? Simply because the Gods know they must recognize and respect the order that gives them life.

It is the natural habit of people that they want to worship that which they cannot see. They want to worship God, because they can't see him; but when the King of Kings and Lord of Lord was on the earth, they crucified him. It is decreed in the heavens we worship Jesus Christ in the manner in which we can see him; worship that part which we can see of him. I realize there is a very, very fine point. When we come to that point, when we get to the veil we must start using faith from there on, that is where people stumble.

When I was laying over at my place and I did not know whether I would ever be able to take part in this order any more or not, and I expected I would have to die, brother 5 went out here in the pasture—Brother 5 in the beginning of this order he was given the right and privilege to give blessings as the Lord directs—and asked the Lord if he had anything for me that He could give me. He came over to my place when I was at the worst and I asked Brother 5 if he would give me a blessing. When he laid his hands on my head, after the two of us had prayed, the Lord said I would live and He would spare my life to declare Brother 1 before the people so they would be without excuse. As a result of that prophesy I stand before you as a well man.

I will tell you something about the man that is between us and the veil. That is the great stumbling block in our faith. I would like to ask you a few questions. I will ask you like the Lord did Job. Where were you, my brothers and sisters, when Brother 1 spent half the summer back in these hills trying to bring back the gift of revelation? We were out in the world striving to get the dollars and cents, trying to elevate ourselves among our brothers and sisters. Did you ever read Daniel

where he tells in 1935 that stone would roll forth without hands? It says that there very plain. Do you think it was a coincident this work started then and carried off that responsibility? The Lord had decreed on a certain day, he prophesied it and gave us black and white figures through Daniel the prophet, that in 1935 this work should roll forth without hands.

The Lord on the first day of January 1935 started His work. He gave Brother 1 the covenants and said this day you shall live the law of consecration. He went into Salt Lake and tried to find people that would live it with him. There wasn't anyone that had a desire to lay down their goods and good name and be fulfilled, his prophesies must be fulfilled, and before No.1 went to bed he took that covenant and administered it unto his family and they set this little granary out here aside for the Store House of the Lord; and five years ago before they went to bed that night the prophesy of Daniel was fulfilled.

Everything was being done different than what the natural man would have done it. You know and I myself if that had been you and me doing the things we would have done them a lot different than what has been done. We would have kept our goods and we would not have gone down below all things. We did not know why we should strip ourselves of all these luxuries; it was months after before we know why we had done it. We did not know that this work in order to bear the stamp and divinity of all things, it must go down below all things and come up above all things the same as the Savior was born in a manger. He walked in poverty all the days of his life and had no place to lay His head, yet he was the King of Kings and the Lord of Lords in the earth. It is decreed in the heavens everything that becomes great and everything that the Gods have anything to do with must be bought and accomplished by sacrifice.

Brother 2 and I wanted to go out and preach these things to the people, and the Lord told Brother 1 in this day and age there is going to be no preaching because the Lord has sent out the missionaries in the days of Joseph Smith to bind up the law and seal up the testimony. There has been a day of calling and there will be a day of choosing, and by my spirit I will lead them here in the fulfillment of the 24th chapter of Matthew. For hundreds of years the Savior has looked forward to the things He has taught on the mount, where it will draw the people like a great magnet and will only draw those who have iron in them.

I rejoice over these thing. I rejoice in the living to see this day and I know it is very important. The key into this thing is to strive to please the one above you, and I know it is very essential and very pleasing and easy to understand. Probably after hearing the things Brother 1 said you can understand what it says in the 24th chapter of Matthew "I say unto you as I say unto all those, you know not at what hour your Lord doth come". Probably you can understand that now. I tell you if a man that kneels down to pray to Jesus Christ and is not in harmony with all the messengers between him and Jesus Christ, he just as well save his breath, because if you use the name of Jesus Christ in your prayer, that shows you are one with Jesus Christ and all those he chooses to send to you. How would it be if Joseph Smith and Oliver Cowdery and John the Baptist appeared to them; suppose they had said we are one with Jesus Christ, but we do not want to be one with you; how foolish, how inconsistent, you can't be one with Jesus Christ, you can't be one with him unless you are one with those He has sent. That is why I am bringing these things out, to give you faith, to get a desire within you.

Did you ever stop and look off in the universe at night? Do you know there are great big planets there that have stood for thousands and thousands of years and all at once you see them float off into space and chaos. Did you ever imagine what was happening to them? There are those who have gone so far they are cut off; the Gods over them clip that stream under them and they are gone. There is never a time that man can't receive death. Before we came here in the spirit world, it was possible for us to die and it is going on back there on the other side now; and it is possible for men to have a death in this life and it is possible for the spirit to die after we leave this state of existence. Life is cheap; it is easy to get and there is a great process going on where there Lord is only taking the best of everything that is created and if you get these things ground into your heart, you will know it is very serious as far as you and I are concerned.

Brothers and sisters, you who have been using the word free agency, you that like to dwell upon initiative, I want to give you some words which were spoken by our Savior. I want you to put them deep in your heart and let them burn. The Savior says I came not in this world to do My own will, but I come to do the will of My Father which is in heaven. In the past I have thought much of my free agency, my own initiative, and all those things; but since the importance of these things has come home I can imagine in my mind how the Savior must have looked when He spoke those words, when he said "I come not into this life to do My own will, but the will of My Father in Heaven". And after he hung on the cross and it made those marks in his hands and feet. After he was resurrected he prayed unto His father and said; Now I have glorified thy name in earth, and the Father blessed him because he was very concerned about the Savior glorifying His name, because He was accountable to the Gods above Him for what His Son, Jesus Christ did. If we are able to see these things and put them into practice, the angels on the other side are going to be very happy. When I speak of angels, I speak of men like John Taylor, Nephi, Lehi.

I am glad to know in the future that all this fuss we have in the homes between husband and wife will disappear. They won't say I am not in harmony with you, my husband, but I am in harmony with Jesus Christ, my Lord. She will know it is foolishness. We won't hear one man say Brother 1 told me to do this, but I went up here and got something different; now they will know. I have seen Brother 1 give direction to an individual and they went up the road and got something entirely opposite and did it, and they thought they were smart because of their ability to change this and that. "You know not in what hour your Lord comes." I do know there are times Brother 1 gives things he is just as dark on as I am; but he has been given instructions to give those things and he will do it, and I know he will do it. That is what gives me confidence in him to know he will do it. I have seen the time when we were up on that Teton Trip and he did. It wasn't until six or eight months after that trip that the knowledge came froth to us that the Lord had made a covenant with the Nephite prophets that in the last days when he redeemed Zion: "In that day that I redeem Zion, I will see that your seed is represented there".

That trip was necessary to start this work rolling, and that Indian was there and that covenant made with those Nephite prophets was fulfilled; and Brother 1 did not know why he was doing what he was directed to do. When he and brother 3 came down the Lord says I want you to take those new clothes up to those men. He did not know what was the reason he was to take those new clothes up there. He took them up and we never took them out of the suit case and never put

them on us, and they came home the same way. If a man had been finding fault, they would have said, there is your inspiration, those suits stayed in the suit cases and we never wore them. About a year later the spirit of the Lord revealed to us he was to take those suits up there in order for us to have a new covering, where it says in the D.&C. Sec. 105 "Zion cannot be redeemed until mine elders are endowed with power from on high."

You are safe in following No.1's direction no matter what it is, because No.1 will do it. He will come to Brother 18 or Brother 11 and say I want you to build a cellar a big cellar, probably give the dimensions. Probably he will be asked why such a big cellar, for that cellar will hold more than this farm will produce; maybe No.1 will not know why such a big cellar should be built but as the years go on maybe we should have lots of storage room and he goes to Brother 11 and says where is that big cellar and Brother 11 will say I just made a small one to hold the crop. As far as I am concerned I am going to try and do just exactly as those above me say. I hope the Lord will give me a quick mind so I will not forget the details and if I am asked to do anything I hope I will remember those things and do them.

Do you remember the time we talked about Brother 1 coming out from under a bushel basket? The time has come when he is to come out from under that bushel basket. I am going to tell you what the Lord wants. The Lord wants Brother 1 to have something to ride around in, probably not very fancy but something so he can go miles and miles and go around to the people so he can pick up the loose ends and oversee as far as he sees fit. He will come around to your stewardship and look over it and give you the highest type of knowledge there is on the earth to do. As long as that direction will follow him he will continue to make those rounds, but just as soon as we do like I mentioned about the cellar, suppose he comes around and finds we have built small cellars when he desired big ones, he will go back down the place where he is and we will shut ourselves off from the light and knowledge he has.

There are hundreds and hundreds of dollars going to waste in this order simply because it needs someone to go around and pick up the loose ends. There is a chance to save \$1500 to \$2000 in the Shoe Shop. I can't do that, but No.1 can. Someone has to have time to do that. If the Lord chooses to bring us back to the Store House plan it is just about absolutely necessary that someone stays down here to take care of the details.

I don't want to say any more because I realize the time is going and you have heard so much today that if you get too much it will be hard for you to assimilate it all, but let us start now and remember these things. We have been told by the Lord by His spirit, that if anyone is willing and successful in doing the things that have been heard today, there isn't anything that can't be given to you, health, happiness, the good things of the earth, eternal life, anything you might desire in righteousness, for the applying of this principle.

I suppose I have said all I am supposed to say because my breath is shutting off. I would like to leave my blessings over you and that the seriousness of these things will go home to us. You might wonder why it is the Lord does practically everything by the power of example. When Brother 1 comes around to our farms and tells us what to do and we tell him all the things we are

getting along without, we will know he has gone through it all. He has been accomplishing all these things on a shoe string. The Savior wants things done today practically

like he said to the Prophet Joseph Smith, don't worry I have gone through practically all those things, so let us be humble and strive to carry the spirit of the Lord at all times, is my prayer in His name, Amen.

No.1: We will now bring this session of the meeting to a close and we will come here at 2:00 today and continue.

Closing Song:

"Oh it is Wonderful."

Prayer:

No.17.

Meeting closed at 12:30