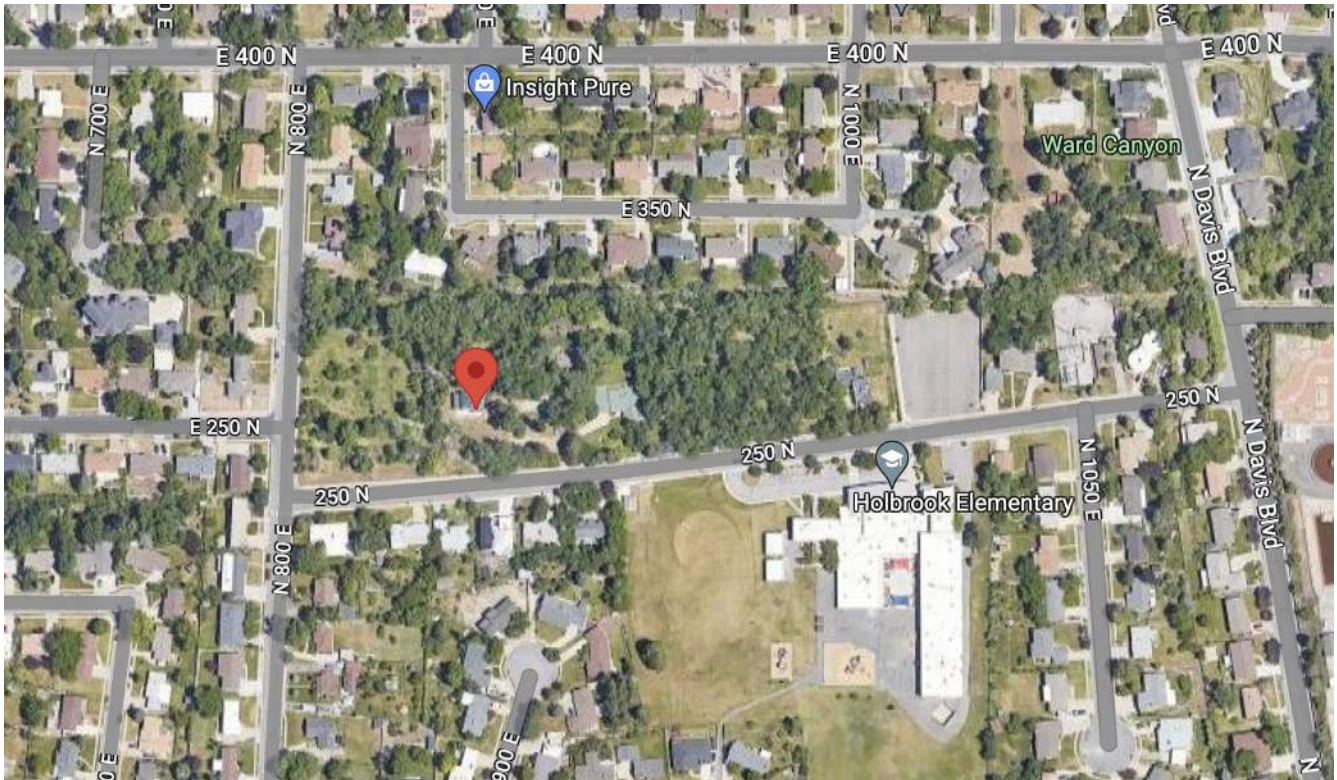


May 7 1935 Meeting Minutes

Meeting Date: Tuesday, May 7, 1935

Location: Unknown, likely the homeplace in Bountiful

- Ethel's (#1,1's) Home | 893 E 250 N, Bountiful, UT 84010



Started 7:00 AM

Members present:

No.1 (Elden Kingston)

2 (Clyde Gustafson)

2,2 (Ardous Gustafson)

3 (Burke Frandsen)

5 (Charles Kingston Sr.).

Meeting Notes

No.5 (Charles Kingston) related experience of preceding afternoon. Brother Nathan of Clark and a grandson of Parley P. Pratt ran out of gas on the road and stopped at his house and asked for gas. Clark surprised to learn No.5 had moved to Bountiful. Had good gospel conversation, and discussed 11th chapter of Isaiah V.1—2—3—4. Ushering in of millennium.

No.3 (Burke Frandsen) dreamed No.3 moved to Bountiful in a house and then moved out again. No.6 and 6,1 moved in. No.3 moved on a rolling hill. It was rocky country where few people lived. Thera and Ammon were moving there too. No.3 felt to rejoice because now he could teach the gospel to them. Everything was rocks. Not much vegetation. The first hill shut off all sight of outside world. We liked it but few people ever came there. No.18 and 18,1 left a good home to come but seemed helpful and willing. Ways of Babylon getting tiresome. The place 18 was living seemed to be us, seemed to be tents.

No.3 (Burke Frandsen) rode to No.1 place with a stranger and by talking to him lost the spirit of the Lord. These words were revealed to No.3,1 on it: "I the Lord do not want my children to mix with Babylon at anytime."

No.2,2 (Ardous Kingston) dreamed she was in the tabernacle and faced President Grant and authorities and as she stood there the lights all over the stand went out. There was a bright light around No.2,2. The people in the audience thought it was funny and wondered what was the matter. She turned to face the audience. The lights all over the building went out. All was in darkness except the light around her. Interpretation: No.2,2 will play a important part in the record work of this Order.

No.1 (Elden Kingston) taught us to pray that dreams would all come from righteousness, etc. He said I think we have all gotten along far enough on the right channel that our dreams are pretty well guarded or should be. We should regard them as coming from the right source. We should take them serious even though we cannot understand them because the Lord teaches us somewhat after the manner that we teach our children. Our children do not always understand our instructions as we give them.

Sometimes the Lord shows us faults that we do not know we have. If we spent three hours praying for our relatives it would be better than spending three hours worrying about them. The spirit will not always keep revealing the same things to the same person. Much knowledge was lost in the days of Joseph Smith because it was neglected to be written down. It is necessary to have our pencil and note books ready at all times. If the Spirit is trying to reveal something to you let it guide your thoughts from knowledge to knowledge.

Decided we would not keep any radios in Order. We are striving to get our news from Lord through vision and revelation. The Lord could even give it to us before it happened, placing us ahead of Babylon.

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No.2 (Clyde Gustafson) related experience of Lehi in wilderness and of how the Lord revealed to him the burnings of Jerusalem. 1st Nephi chapter 11, V.1-2-3-4-5-6-11-12-13-15-18-19-20-21-27-28-29-30-31-33-36.

No.3 (Burke Frandsen) read revelation given to John Taylor in 1883 on Saturday April 14, P.10 in 1st course of 70's year book in theology. In answer to question "Show unto us they will, O Lord, concerning the organization of the Seventies." Thus Saith the Lord, Let not your hearts be troubled, neither be ye concerned about the management and organization of my church and priesthood, and the accomplishments of my work. Hear me and observe my laws and I will reveal unto you from time to time, through the channels that I have appointed, everything that should be necessary for the future development and perfection of my church, for the adjustment and rolling forth of my kingdom, and for the building up and the establishment of my Zion. For ye are my priesthood and I am your God. Even so, Amen.

Meeting adjourned 10:10 AM.